



Canadians for Faith & Family

24 Rowatson Road, Scarborough, Ontario M1E 1K1

Tel.: 416-267-7987 Email: cff@rogers.com

Volume XXIX

Fall 2017

A movement for Catholic men and women who are concerned about the harm being done to the Faith and the family in the modern world.

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Musings

Catholics today are greatly concerned that the moral teachings of God and His Church are being dismantled by the hierarchy itself. Few realize that the point of departure for the moral confusion is actually the excommunicated apostate Luther.

Luther's revolt stemmed from his diabolical hatred of God and the Catholic Faith. His theory of "private judgment" (i.e., liberty of conscience), became what is known as the "Protestant Principle." It denies the authority of God and His Church, cutting off the path to salvation for untold billions of souls. The unbridled license taught by Luther, stated Pope Leo XIII, brought in its train civil war, bloodshed, Communism, Socialism and "hideous deformities of civil society."

Luther also denied one's ability to overcome sin and so he negated Christian morality, whilst counting on the mercy of God. This led to his doctrine of justification by faith alone, meaning mere belief in Jesus ensures salvation, and one can sin without fearing His justice. In fact, he famously proclaimed, "Be a sinner and sin boldly, but believe more boldly still."

Luther, who broke his vow of celibacy and encouraged other priests to do likewise, himself admitted the bad fruits of his teachings. He complained his followers were seven times worse than before, and that the more his doctrine spread, the more wicked and disorderly the world became.

Indeed, Hitler himself later proclaimed October 31st, the day on which Luther nailed his revolutionary manifesto on a church door, a national holiday (still observed); whilst the Communists of East Germany ostentatiously celebrated the 500th anniversary of his birth. Socialist free-love authors have lauded his lewd writings.

And with the Catholic Church this year celebrating the Commemoration of the Lutheran rebellion, it is shockingly clear that, tainted by ecumenical outreach, Catholic Churchmen have been infected by Lutheranism.

2017 is also the centenary year of Our Lady's appearances at Fatima. Only when Her requests are finally carried out, will we see the collapse of the world revolution instigated by Luther.

Cornelia Ferreira



The Popes Speak...

CONDEMNING THE ERRORS OF MARTIN LUTHER

Pope Leo X, *Exsurge Domine* (June 15, 1520)

The following are excerpts from this papal bull, which condemns 41 errors:

5. That there are three parts to penance: contrition, confession, and satisfaction, has no foundation in Sacred Scripture nor in the ancient sacred Christian doctors.

6. Contrition, which is acquired through discussion, collection, and detestation of sins, by which one reflects upon his years in the bitterness of his soul, by pondering over the gravity of sins, their number, their baseness, the loss of eternal beatitude, and the acquisition of eternal damnation, this contrition makes him a hypocrite, indeed more a sinner.



Postage stamp commemorating the 500th anniversary of Martin Luther's revolution, issued by the Vatican on October 31, 2017. Luther is on the left holding the Bible, and on the right is another revolutionary leader Melancthon with his document supporting Protestantism.

11. By no means can you have reassurance of being absolved because of your contrition, but because of the word of Christ: "Whatsoever you shall loose, etc." Hence, I say, trust confidently, if you have obtained the absolution of the priest, and firmly believe yourself to have been absolved, and you will truly be absolved, whatever there may be of contrition.

13. In the sacrament of penance and the remission of sin, the pope or the bishop does no more than the lowest priest; indeed, where there is no priest, any Christian, even if a woman or child, may equally do as much.

14. No one ought to answer a priest that he is contrite, nor should the priest inquire.

15. Great is the error of those who approach the sacrament of the Eucharist relying on this, that they have confessed, that they are not conscious of any mortal sin, ... ; all these eat and drink judgment to themselves. But if they believe and trust that they will attain grace, then this faith alone makes them pure and worthy.

17. The treasures of the Church, from which the pope grants indulgences, are not the merits of Christ and of the saints.

19. Indulgences are of no avail to those who truly gain them, for the remission of the penalty due to actual sin in the sight of divine justice.

24. Christians must be taught to cherish excommunications rather than to fear them.

25. The Roman Pontiff, the successor of Peter, is not the vicar of Christ over all the churches of the entire world, instituted by Christ Himself in blessed Peter.

27. It is certain that it is not in the power of the Church or the pope to decide upon the articles of faith, and much less concerning the laws for morals or for good works.

31. In every good work the just man sins.

32. A good work done very well is a venial sin.

34. To go to war against the Turks is to resist God who punishes our iniquities through them.

36. Free will after sin is a matter of title only; and as long as one does what is in him, one sins mortally.

37. Purgatory cannot be proved from Sacred Scripture which is in the canon.

38. The souls in purgatory are not sure of their salvation, at least not all; nor is it proved by any arguments or by the Scriptures that they are beyond the state of meriting or of increasing in charity.

39. The souls in purgatory sin without intermission, as long as they seek rest and abhor punishment.

40. The souls freed from purgatory by the suffrages of the living are less happy than if they had made satisfactions by themselves.

Therefore we ... wish to proceed with great care, and to cut off the advance of this plague and cancerous disease so it will not spread any further in the Lord's field as harmful thornbushes. We have therefore held a ... strict examination and mature deliberation with each of the brothers, the eminent cardinals of the holy Roman Church, as well as the priors and ministers general of the religious orders, besides many other professors and masters skilled in sacred theology and in civil and canon law. We have found that these errors or theses are not Catholic, and are not to be taught, as

such; but rather are against the doctrine and tradition of the Catholic Church, and against the true interpretation of the sacred Scriptures received from the Church.... For, according to these errors, or any one or several of them, it clearly follows that the Church which is guided by the Holy Spirit is in error and has always erred.

... by the authority of almighty God, the blessed Apostles Peter and Paul, and our own authority, we condemn, reprobate, and reject completely each of these theses or errors as either heretical, scandalous, false, offensive to pious ears or seductive of simple minds, and against Catholic truth. We decree and declare that all the faithful must regard them as condemned, reprobated, and rejected.... We restrain all in the virtue of holy obedience and under the penalty of an automatic major excommunication....

Moreover, because the preceding errors and many others are contained in the books or writings of Martin Luther, we likewise condemn, reprobate, and reject completely the books and all the writings and sermons of the said Martin.... We forbid each and every one of the faithful, in virtue of holy obedience and under the above penalties to be incurred automatically, to read, assert, preach, praise, print, publish, or defend them. They will incur these penalties if they presume to uphold them in any way.... ❖

Sweet Heart of Jesus,
have mercy on us and on
our erring brethren.

(300 days indulgence)



SOME HERETICAL AND BLASPHEMOUS BELIEFS OF MARTIN LUTHER

“The nature of man is so corrupted that it can never be regenerated, and sin will remain in the soul, even of the just, forever. God’s all-powerful grace does not cleanse from sin. The Almighty does not regard the sins of men. He covers them over with the merits of Christ, and does not impute them to the sinner whose faith in the sufferings of the Redeemer is made manifest.”

Luther denied free will, so man is not responsible for his acts; this leads to total depravity:

“It is either God or the devil that rules; man has no freedom of choice and is absolutely devoid of responsibility for his acts. Having lost free will, man cannot observe the precepts of the Decalogue; he cannot master his passions; he must sin as long as he lives.... those who are to be saved are to be saved without any regard to their good works...” (denies Mt. 25: 31-46; James 2: 24).

Luther believed we are saved by faith alone, so obedience to the moral law is not necessary for salvation:

“God only obliges you to believe and to confess. In all other things He leaves you free, Lord and master to do whatever you will, without any danger to your conscience; on the contrary, it is certain that, as far as He is concerned, it makes no difference whether you leave your wife, ... or are unfaithful to every obligation. What is it to Him if you do or do not do such things?”

“Let the Christian understand that it matters not whether he keeps [the moral law] or not; yea, he may do what is forbidden and leave undone what is commanded, for neither is a sin.”

Conscience “is the voice of the devil, who tries to cheat man” and “who comes under the appearance of Christ and transforms himself into an angel of light to frighten us with the Law.”

“If Moses should attempt to intimidate you with his stupid Ten Commandments, tell him right out: ‘Chase yourself to the Jews.’”

“I will not have Moses with his law, for he is the enemy of the Lord Jesus Christ.”

“We must remove the Decalogue out of sight and heart.”

Now here are some of Luther’s unspeakable blasphemies:

“Christ committed adultery for the first time with the woman at the fountain, of whom John speaks. Didn’t people murmur: ‘What did He do with her?’ Then, with Magdalene, and next, with the adulterous woman whom He so flippantly absolved. Therefore Christ, so pious, also had to fornicate before he died.”

“Certainly God is grand and powerful, good and merciful ... but he is also stupid – God is most stupid. God is a tyrant. Moses acted, moved by His will, as His delegate, an executioner [of God] whom no one has surpassed or even equalled in frightening, terrifying and martyring the poor world.”

“I did not love a just and angry God, but rather hated and murmured against him.... the justice of God had filled me with hate.”

Luther also showed a diabolical hatred of the Sovereign Pontiff, as evident in his book, Against the Roman Papacy: An Institution of the Devil.

(Continued on page 8)

REVELATION OF THE FIRST SATURDAYS DEVOTION

From the writings of Sister Lucia of Fatima



On December 17, 1927, she went before the tabernacle to ask Jesus how she should comply with what had been asked of her, i.e., to say if the origin of the devotion to the Immaculate Heart of Mary was included in the Secret that the most holy Virgin had confided to her.

Jesus made her hear very distinctly these words: **“My daughter, write what they ask of you. Write also all that the most holy Virgin revealed to you, in the Apparition in which She spoke of this devotion. As for the remainder of the Secret, continue to keep silence.”**

Sr. Lucia recounts what was confided to her on this subject on June 13, 1917, when Our Lady said:

“Jesus wishes to make use of you to make me known and loved. He wants to establish in the world devotion to my

Immaculate Heart. I promise salvation to those who embrace it, and these souls will be loved by God, like flowers placed by me to adorn His throne.”

Sr. Lucia continues, writing in the third person:

On December 10, 1925, the most holy Virgin appeared to her, and by Her side, elevated on a luminous cloud, was a Child. The most holy Virgin rested Her hand on her shoulder, and as She did so, She showed her a heart encircled by thorns, which She was holding in Her other hand. At the same time, the Child said:

“Have compassion on the Heart of your most holy Mother, covered with thorns, with which ungrateful men pierce it at every moment, and there is no one to make an act of reparation to remove them.”

Then the most holy Virgin said:

“Look, my daughter, at My Heart, surrounded with thorns with which ungrateful men pierce Me at every moment by their blasphemies and ingratitude. You at least try to console Me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, shall confess, receive Holy Communion, recite five decades of the Rosary, and keep Me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to Me.”

On February 15, 1926, the infant Jesus appeared to her again. He asked her if she had already spread the devotion to His most holy Mother. She told Him of the confessor’s difficulties, and said that the Mother Superior was prepared to propagate it, but the confessor had said that she, alone, could do nothing.

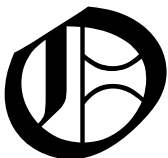
(Continued on page 9)



It is a good idea to renew this consecration with the whole family on the same day each year. Print this page to save for future use.



AN ACT OF CONSECRATION OF THE FAMILY TO THE SACRED HEART OF JESUS



Sacred Heart of Jesus, who didst make known to St. Margaret Mary Thy ardent desire to reign over Christian families, behold us assembled here today to proclaim Thy most complete dominion over our home.

Henceforth we purpose to lead a life like unto Thine so that among us may flourish the virtues for which Thou didst promise peace on earth, and for this end we will banish from our midst the spirit of the world which Thou dost abhor so much.

Thou wilt reign over our understanding by the simplicity of our faith. Thou wilt reign over our hearts by the whole-hearted love with which they shall burn for Thee, and may the flame of this love be ever kept burning in our hearts by the frequent reception of the Holy Eucharist.

Deign, O Divine Heart, to preside over our assemblings, to bless our undertakings, both spiritual and temporal, to banish all worry and care, to sanctify our joys and soothe our sorrows. If ever one or other of us should have the misfortune to grieve Thy Sacred Heart, remind him that Thou art good and merciful to the penitent sinner.

Lastly, when the hour of separation will sound and death will plunge our home into mourning, we will all, both those who go and those who stay, be submissive to Thy eternal decrees. We will console ourselves with the thought that a day will come when the entire family, reunited in Heaven, can sing the praises and blessings of Thy Sacred Heart for all eternity.

May the Immaculate Heart of Mary and the glorious Patriarch St. Joseph present this consecration to Thee, and keep it in our minds all the days of our life. Amen.

HOW PLEASING TO GOD IS THE DESIRE TO SUFFER FOR HIM AND OUR NEIGHBOUR

Abridged from *The Dialogue of Saint Catherine of Siena*, a record of the revelations God made to St. Catherine, and dictated in ecstasy by this Doctor of the Church.

Labour to increase the fire of thy desire, and let not a moment pass without continual prayers before Me for thy neighbours.

Very pleasing to me is the willing desire to bear every pain and fatigue, even unto death, for the salvation of souls, for the more the soul endures, the more she shows that she loves Me; loving Me she comes to know more of My truth, and the more she knows, the more pain and intolerable grief she feels at the offences committed against Me. The love of divine charity is so closely joined in the soul with perfect patience, that neither can leave the soul without the other. For this reason (if the soul elect to love Me) she should elect to endure pains for Me in whatever circumstance I may send them to her. Patience cannot be proved in any other way than by suffering, and patience is united with love. Therefore bear yourselves with manly courage, for unless you do so, you will not prove yourselves to be

spouses of My Truth, and faithful children, nor of the company of those who relish the taste of My honour, and the salvation of souls.

You are obliged to love your neighbour as yourself, and loving him, you ought to help him spiritually, with prayer, counselling him with words, and assisting him both spiritually and temporally, at least with your goodwill if you have nothing else. This is an assistance which is owed in general to every rational creature; but its usefulness is more particular when it is done to those who are close at hand, under your eyes. You are all obliged to help one another by word and doctrine, and the example of good works, and in every other respect in which your neighbour may be seen to be in need; counselling him exactly as you would yourselves, without any self-love. A man not loving God does not do this, because he has no love towards his neighbour. ❖

"I beg of God, in His infinite compassion, to keep alive in me to the last hour of my life the intense hatred of heresy with which He has inspired me, and which I recognize as His gift. I beg of Him to make it grow in me to an abhorrence far greater than it is yet. Heaven is the land of love; but the hatred of heresy will not diminish there; for the hatred of heresy is the adoring love of God's ever-blessed truth."

- Fr. Frederick Faber (convert from Anglicanism and composer of the beloved hymn "Faith of our Fathers")



(Continued from page 4)

Luther abhorred the Holy Sacrifice of the Mass:

In a letter to Henry VIII, he wrote: "If I succeed in doing away with the Mass, then I shall believe I have completely conquered the Pope. If the sacrilegious and cursed custom of the Mass is overthrown, then the whole will fall."

"... nothing in the whole world is to be hated and loathed so much as the hypocritical shows of [the] priesthood, its Masses, its worship, its piety, its religion."

Luther openly encouraged apostasy from the Catholic Faith:

"Papist and ass are one and the same thing."

"If you do not separate from Rome, there is no salvation for your souls."

In conclusion, besides destroying the unity of Christendom, the Protestant Revolt also took entire nations away from the Catholic Church. ❖

"In theory, private judgment destroys both the Creed and the possibility of faith. There can be no creed where each individual is the maker of his own faith. There can be no unity of faith where all matters of belief are referred to the individual judgment. One man is as good as another in finding out his own faith and in interpreting Scripture, or tradition or history; and more than that, this private judgment is not simply his privilege, but his duty. All are bound, even the ignorant and unlettered, to decide for themselves when there is no divine authority and divine witness, and thus you have as many creeds as there are individuals."

*- Fr. Thomas Preston (an Episcopalian convert),
as cited in The Facts About Luther,
Msgr. Patrick O'Hare (Frederick Pustet & Co., NY, 1916).*



**MARIJUANA TO BE DE-CRIMINALIZED IN CANADA?
PRAY THAT THE LAW LEGALIZING MARIJUANA IS
NOT PASSED!**

Fatima Newsletters

To commemorate the 100th Anniversary of Our Blessed Mother's appearances at Fatima, Canadians for Faith & Family has been issuing a two-page monthly newsletter on the apparitions, called the *Fatima Newsletter*. Starting in May 2017, newsletters described each visit of Our Lady, as recounted by Sr. Lucia.

The *Fatima Newsletter* has been posted on various interested websites, distributed in churches, and sent by email to those who requested it.

If you wish to be put on our email list for the *Fatima Newsletter*, please send your request to cff@rogers.com. We will be happy to send you our full-colour newsletters from May onwards; or if you would like paper copies, we can send you the complete series for \$10.



(Continued from page 5)

Jesus replied:

“It is true that your Superior alone can do nothing, but with My grace, she can do all.”

She placed before Jesus the difficulty that some people had about confessing on Saturday, and asked that it might be valid to go to Confession within eight days. Jesus answered:

“Yes, and it could be longer still, provided that, when they receive Me, they are in the state of grace and have the intention of making reparation to the Immaculate Heart of Mary.”

She then asked:

“My Jesus, what about those who forget to make this intention?”

Jesus replied:

“They can do so at their next confession, taking advantage of the first opportunity to go to Confession.”

[In 1930, He added that the entire devotion can be transferred to the Sunday after the first Saturday if a priest, for a valid reason, allows it.]

On May 29, 1930, Jesus told Sr. Lucia the reason for five Saturdays:

“My daughter, the reason is simple. There are five types of offences and blasphemies committed against the Immaculate Heart of Mary:

- **Blasphemies against the Immaculate Conception;**
- **Blasphemies against Her Perpetual Virginity;**
- **Blasphemies against Her Divine Maternity, re-fusing at the same time to accept Her as the Mother of all mankind;**
- **The blasphemies of those who try publicly to sow in children’s hearts indifference or scorn, or even hatred of this Immaculate Mother;**
- **The offences of those who outrage Her directly in Her holy images.**

“Here, My daughter is the reason why the Immaculate Heart of Mary inspired Me to ask for this little act of reparation, and in consideration of it, to move My mercy to pardon souls who have had the misfortune of offending Her. As for you, always seek by your prayers and sacrifices to move My mercy to pity for these poor souls.” ❖



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L10. Prayers to the Holy Trinity (combine with Leaflet L7)

L11. The Five First Saturdays' Devotion/Why Five First Saturdays?

L12. The Fatima Prayers

L13. **NEW** Nine Days' Prayer (Novena) for One Recently Deceased

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 - John Paul II and Evolution.** Robert S. Zeiger. Why the Church will eventually condemn all evolution theories.
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CANADIANS FOR FAITH & FAMILY

24 Rowatson Road
Scarborough, Ontario
CANADA M1E 1K1

Phone: 416-267-7987
Email: cff@rogers.com



The **logo** of Canadians for Faith & Family reflects its belief in the promise of Jesus to St. Margaret Mary Alacoque that devotion to His Sacred Heart will preserve the Faith and strengthen the Catholic family.

The logo symbolizes CFF's dedication to encouraging Catholics to turn away from the quest for humanist solutions to our problems, and to embrace instead the divine remedy of the Sacred Heart for restoring the Christian Order and its social benefits.



> EMAIL CHANGE? >

Don't forget to send us your old and new email addresses in order to continue receiving our newsletters.

ABOUT US

CANADIANS FOR FAITH & FAMILY was founded in 1985 to counter the devastating effects of feminism on the Faith and family.

In order to enable orthodox Catholic to voice their fidelity to Catholic teachings, Canadians for Faith & Family circulated a statement of fidelity called the **AFFIRMATION OF FAITH**. It has been signed by thousands of Canadians as well as many people in other countries, including religious and priests. Lists of names were sent to the Pope and the Canadian Bishops.

CFF has also been trying to spread knowledge of traditional Catholic teachings through newsletters, pamphlets and other materials. These have been widely disseminated across the world.

Canadians for Faith & Family is a recognized organization of the Toronto Archdiocese. It also has the approbation of the Canadian Conference of Catholic Bishops and has received the Apostolic Blessing of Pope John Paul II.

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